

# Le Message Spirituel De Lgypte Ancienne

L'APOCALYPSE ETUDIÉ ET EXPLIQUÉ TEXTE PAR TEXTE ET MOT À MOTA

Companion to Jesuit

MysticismAnglophoniaIslamochristianaProceedingsSpiritual letters, tr.  
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de nos jours le monde chrétien veut sonder les révélations  
prophétiques nous constatons partout une véritable fièvre  
apocalyptique le terme apocalypse est employé pour définir quelque  
chose de difficile à comprendre comme par exemple le style obscur d  
un écrivain cependant tel n'était pas le plan de dieu en donnant au  
voyant de patmos les messages de ce livre l apocalypse signifie  
révélation dévoilement descellement c est le seul livre de la bible  
qui prononce une bénédiction sur celui qui lit et en même temps sur  
celui qui entend comprend et qui garde ou pratique et observe la

parole prophétique l apocalypse est aussi le premier texte biblique qui a été commenté de bonne heure les fidèles croyants et chercheurs y ont trouvé une véritable source de recherches et d investigations pour arriver à saisir et approfondir dans toutes leurs réalités des prédictions divines jadis ignorées À mesure que nous approchons de la fin de toutes choses les prophéties de daniel exigent une attention toute particulière car elles nous parlent de l époque même où nous vivons ces prophéties doivent être rapprochées de celles de jean dans l apocalypse le grand ennemi s est efforcé au cours des âges de faire croire à de nombreux croyants que les livres de daniel et de l apocalypse étaient incompréhensibles mais il fut dit à daniel que ceux qui auront de l intelligence comprendront da 12 10 et jean de son côté entendit ces paroles heureux celui qui lit et ceux qui entendent les paroles de la prophétie et qui gardent les choses qui y sont écrites apoc 1 3

in a companion to jesuit mysticism robert a maryks provides thirteen unique essays discussing the jesuit mystical tradition a somewhat neglected aspect of jesuit historiography that stretches as far back as the order s co founder ignatius of loyola his spiritual visions at manresa and ultimately the mystical perspective contained in his spiritual exercises the volume s contributions on the most significant representatives of the jesuit mystical tradition from baltasar Álvarez to louis lallemant to hugo makibi enomiya lassalle aim to fill this lacuna in jesuit historiography although intended primarily as a handbook for scholars seeking to further their own research in this area the volume will undoubtedly be of interest to scholars and students of jesuit studies more broadly

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